



# MEMBERSHIP APPLICATION

Please complete this form and return it with your annual dues.  
**On the back you may list additional members of your business or organization who should receive our meeting reminders, agendas, minutes and informational emails.** Thank you!

Company/Organization Name: \_\_\_\_\_ Date: \_\_\_\_\_

Main Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Select One: Business Mobile Home

Alternate Phone: \_\_\_\_\_ Select One: Business Mobile Home

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Social Media Business Pages: Facebook Twitter LinkedIn Instagram TikTok

Type of Business: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Description of Business (25 words or less): \_\_\_\_\_

**IMPORTANT: Does your business/organization accept Chamber Bucks for payment of goods & services? (for more information on this, please contact us). YES  NO**

### Annual Dues (check one):

- \_\_\_ \$55 – Sole Proprietorship (no employees)
- \_\_\_ \$105 – Businesses with 1-3 Employees
- \_\_\_ \$130 – Businesses with 4-6 Employees
- \_\_\_ \$155 – Businesses with 6+ Employees
- \_\_\_ \$30 – Residents (Individuals/Retired Professionals)
- \_\_\_ \$55 – Non-Profit Organizations

### Additional Membership Support Options:

*If you choose a BRONZE, SILVER OR GOLD level membership, you do NOT need to also check a level to the left. Below are the total dues for your sponsorship.*

- \_\_\_ \$220 – Bronze
- \_\_\_ \$360 – Silver
- \_\_\_ \$485 – Gold

Membership dues & applications can be:

- Mailed to PO Box 193, Guthrie Center, IA 50115
- Dropped off at Guthrie County State Bank, ATTN: GC Chamber
- Venmo Dues to **@Guthrie-Center** (and email application to address below)
  - *If paying by Venmo, do not mark the "turn on for purchases option"*

Checks should be payable to **Guthrie Center Chamber of Commerce.**

**THANK YOU for your membership!!**



*The Guthrie Center Chamber of Commerce advocates for and supports the economic success of its Members by leading the effort to grow and retain business.*

Additional Contact Person: \_\_\_\_\_ Title/Role: \_\_\_\_\_  
Email: \_\_\_\_\_

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